

**AGENDA**  
**CITY OF PARK CITY, KANSAS**  
**COUNCIL CHAMBERS – 1941 E. 61<sup>st</sup> STREET NORTH**  
**March 26, 2019, 7:00 P.M.**

I. **Roll Call**

II. **Meeting Called to Order**

- A. Invocation
- B. Pledge of Allegiance

III. **Approval of Agenda**

**Suggested Motion:**

Council Member \_\_\_\_\_ moved to approve the agenda as presented.

Council Member \_\_\_\_\_ seconded the motion.

**Other:**

IV. **Awards and/or Presentations**

V. **Public Forum**

VI. **Staff Reports**

- A. Asst. City Administrator/Human Resource Manager
- B. Director of Public Works

VII. **Consent Agenda:**

- A. Minutes of March 12, 2019 Regular Meeting.
- B. Appropriations 909-2019 with Addendum.
- C. Approve Request for Funding for the Salute to Freedom, 4<sup>th</sup> of July Celebration, \$10,000 from the Governing Body Fund (Funded through Proceeds of the Fireworks Stands).

**Suggested Motion:**

Council Member \_\_\_\_\_ moved that the Consent Agenda, as presented, be approved.

Council Member \_\_\_\_\_ seconded the motion.

**Other:**

VIII. **New Business**

- A. **Consider** Agreement for Operation of an R/C Track at McLean Park (DM)

**Recommended Action:** To be Determined by Council.

**Suggested Motion:**

Council Member \_\_\_\_\_ moved to approve an Agreement with Park City R/C Raceway for Operation of an R/C Track at McLean Park.

Council Member \_\_\_\_\_ seconded the motion.

**Other:**

B. **Consider** Property/Casualty and Workers' Compensation Insurance Renewal (DG)

**Recommended Action:** To be Determined by Council.

**Suggested Motion:**

Council Member \_\_\_\_\_ moved to approve the Renewal of the Property/Casualty and Workers' Compensation Insurance Policies in the Amount of \$173,326 with Employers Mutual Casualty Company effective April 1, 2019.

Council Member \_\_\_\_\_ seconded the motion.

**Other:**

C. **Consider** Approval of Park City Connectivity Plan (DW)

**Recommended Action:** To be Determined by Council.

**Suggested Motion:**

Council Member \_\_\_\_\_ moved to approve the Park City Connectivity Plan as recommended by the Planning Commission.

Council Member \_\_\_\_\_ seconded the motion.

**Other:**

D. **Consider** Appointment of Council Liaison and Alternate to Stormwater Management Advisory Board (RM)

**Recommended Action:** To be Determined by Council.

**Suggested Motion:**

Council Member \_\_\_\_\_ moved to approve Appointment of Council Members \_\_\_\_\_ as Liaison and \_\_\_\_\_ as Alternate to the Stormwater Management Advisory Board, to Serve a Term Ending in January 2021.

Council Member \_\_\_\_\_ seconded the motion.

**Other:**

IX. **Governing Body Reports**

- A. Mayor's Remarks
- B. Remarks by Council Members

X. **Adjourn**

**Suggested Motion:**

Council Member \_\_\_\_\_ moved to adjourn the meeting.

Council Member \_\_\_\_\_ seconded the motion.

**Other:**